



FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No 1215-0188
Expires 11-30-2006

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

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1 File Number U - <u>10880</u>	2 Fiscal Year Covered From <u>01 / 01 / 2004</u> Through <u>12 / 31 / 2004</u>
3 Name and address of person filing Name <u>Anthony Rohrer</u> P O Box, Bldg, Room No, if any Street <u>660 Sutherland Drive</u> City <u>Woodbury</u> State <u>MN</u> ZIP Code + 4 <u>55125</u>	4 Name, file number, and address of labor organization <u>United Association Of Journeymen And</u> Name <u>Apprentices Of The Plumbing And</u> <u>Pipefitting Industry Of The United States & Canada</u> Labor Organization File Number <u>251306</u> <u>000111</u> P O Box, Building and Room Number, if any Street <u>901 Massachusetts Ave, NW</u> City <u>Washington</u> State <u>DC</u> ZIP Code + 4 <u>20001-4397</u>
5 Position in labor organization <u>International Representative</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions)

A Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent	
6 Name and address of Employer (including trade name, if any) Name <u>Minnesota Mechanical Contractors</u> Association Trade Name, if any P O Box, Bldg, Room No, if any Street <u>830 Transfer Road</u> City <u>St Paul</u> State <u>MN</u> ZIP Code + 4 <u>55114</u>	7 a Nature of Interest, Transaction, or Income <u>Cost of annual golf outing</u> <u>June 2004 [Reimbursed to MMCA</u> <u>upon notification of cost]</u> 7 b Amount. <u>\$199 48</u>

Signature

15 Signature and verification The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct and complete (See the section on penalties in the instructions)

Signed Anthony Rohrer

On 8/15/05 651-436-3506
Date Telephone Number